**APPLICATION FOR PROJECT II (FORM 1)**

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| **Subject:** Application and approval of the **MENTOR** and **TITLE** of Project-II |
| **Filled by the Student** |
| Name of the Student |  |
| Student ID No. |  |
| Faculty |  |
| Department |  |
| **Information about Project II (Mentor and title of Project II)** |
| Name of the Mentor |  |
| Title of Project-II |  |
|  *I request the approval of the MENTOR and TITLE of Project II.* |
| Signature of the Student |  Date: \_\_\_\_\_\_.2022\_\_ |
| Signature of the Mentor: | Date: \_\_\_\_\_\_.20\_\_ |
| **Approval of the Student Affairs Office** |
| The Student has accomplished \_\_\_\_\_\_\_\_\_\_ ECTS credits.\*  | Internship completed \* | YES |  |
| NO |  |
| Student Affairs Office  |   Date:\_\_\_\_\_\_ 20\_\_(Name and signature of the Student Office clerk) |
| **Approval of the Dean**  |
| Dean   |   Date:\_\_\_\_\_\_ 20\_\_(Name and signature of the Dean) |

**\***Student needs to have a minimum of 192 ECTS credits accumulated including Internship completed in previous semester in order to apply for Project II.

**SUBMISSION OF PROJECT II (FORM 2)**

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| **Subject:** Submission of the graduation projectto mentor / Committee for project evaluation and defense / Student Affair Office[[1]](#footnote-1)  |
| **Filled by the Student** |
| Name of the Student |  |
| Student ID No. |  |
| Faculty |  |
| Department |  |
| Title of Project-II |  |
| Name of the Mentor |  |
| **Information about members of Committee (filled by the Mentor)** |
| Members of the Committee of evaluation and defense of Project II | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Mentor (Name, surname, and signature)  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member (Name, surname, and signature) 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member (Name, surname, and signature)  |
| Proposed date of defense of Project II | \_\_\_\_\_\_ 20\_\_ |
| Signature of the Student |  Date:\_\_\_\_\_\_ 20\_\_ |
| Signature of the Mentor: |  Date:\_\_\_\_\_\_ 20\_\_ |
| **Student Affairs Office** |
| Student Affairs Office\*\*  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_ 20\_\_ (Name and signature of the Student Office clerk) |
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**\*\*** The student needs to have 234 ECTS in order to defend the Project II

**REPORT**

**ON PUBLIC DEFENSE OF PROJECT II (FORM 3)**

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| **Subject:** Report on the public defense of Project II  |
| **Information about the students, Committee, and grade (filled in by the mentor)** |
| Name of the Student |  |
| Student ID No. |  |
| Faculty |  |
| Department |  |
| Title of Project-II |  |
| On \_\_\_\_\_\_ 20\_\_ the mentor / Commission for evaluation and defense of the Project II entitled:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Title of the project)of the candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ decided that the candidate:  (Name and surname of the student) **1. Defended**; **2. Did not defend the Graduation Project**. (Please circle one of the options)Comments: |
| Project II is assigned with the grade  | Credit points \_\_\_\_\_\_\_\_\_( \_\_\_\_\_\_\_\_\_\_\_\_ )MGS \_\_\_\_\_\_\_\_\_( \_\_\_\_\_\_\_\_\_\_\_\_ ) |
| Members of the Committee of evaluation and defense of Project II | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Mentor (Name, surname, and signature)  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member (Name, surname, and signature) 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member (Name, surname, and signature)  |
| Date of defense of Project II | \_\_\_\_\_\_ 20\_\_ |
| **Filled by Dean**  |
| Dean  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_ 20\_\_(Name, surname, and signature) |
| **Student Affairs Office** |
| Student Affairs Office  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_ 20\_\_ (Name and signature of the Student Office Clerk) |

1. Copies of Project II shall be submitted to the Committee of evaluation and defense, as well as to the Student Affairs Office one week before the proposed date of defense. [↑](#footnote-ref-1)