**APPLICATION FOR PROJECT II (FORM 1)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subject:** Application and approval of the **MENTOR** and **TITLE** of Project-II | | | | |
| **Filled by the Student** | | | | |
| Name of the Student |  | | | |
| Student ID No. |  | | | |
| Faculty |  | | | |
| Department |  | | | |
| **Information about Project II (Mentor and title of Project II)** | | | | |
| Name of the Mentor |  | | | |
| Title of Project-II |  | | | |
| *I request the approval of the MENTOR and TITLE of Project II.* | | | | |
| Signature of the Student | Date: \_\_\_\_\_\_.2022\_\_ | | | |
| Signature of the Mentor: | Date: \_\_\_\_\_\_.20\_\_ | | | |
| **Approval of the Student Affairs Office** | | | | |
| The Student has accomplished \_\_\_\_\_\_\_\_\_\_ ECTS credits.\* | | Internship completed \* | YES |  |
| NO |  |
| Student Affairs Office | Date:\_\_\_\_\_\_ 20\_\_  (Name and signature of the Student Office clerk) | | | |
| **Approval of the Dean** | | | | |
| Dean | Date:\_\_\_\_\_\_ 20\_\_  (Name and signature of the Dean) | | | |

**\***Student needs to have a minimum of 192 ECTS credits accumulated including Internship completed in previous semester in order to apply for Project II.

**SUBMISSION OF PROJECT II (FORM 2)**

|  |  |
| --- | --- |
| **Subject:** Submission of the graduation projectto mentor / Committee for project evaluation and defense / Student Affair Office[[1]](#footnote-1) | |
| **Filled by the Student** | |
| Name of the Student |  |
| Student ID No. |  |
| Faculty |  |
| Department |  |
| Title of Project-II |  |
| Name of the Mentor |  |
| **Information about members of Committee (filled by the Mentor)** | |
| Members of the Committee of evaluation and defense of Project II | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Mentor  (Name, surname, and signature)    2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member  (Name, surname, and signature)  3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member  (Name, surname, and signature) |
| Proposed date of defense of Project II | \_\_\_\_\_\_ 20\_\_ |
| Signature of the Student | Date:\_\_\_\_\_\_ 20\_\_ |
| Signature of the Mentor: | Date:\_\_\_\_\_\_ 20\_\_ |
| **Student Affairs Office** | |
| Student Affairs Office\*\* | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_ 20\_\_  (Name and signature of the Student Office clerk) |
|  | |

**\*\*** The student needs to have 234 ECTS in order to defend the Project II

**REPORT**

**ON PUBLIC DEFENSE OF PROJECT II (FORM 3)**

|  |  |
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| **Subject:** Report on the public defense of Project II | |
| **Information about the students, Committee, and grade (filled in by the mentor)** | |
| Name of the Student |  |
| Student ID No. |  |
| Faculty |  |
| Department |  |
| Title of Project-II |  |
| On \_\_\_\_\_\_ 20\_\_ the mentor / Commission for evaluation and defense of the Project II  entitled:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Title of the project)  of the candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ decided that the candidate:  (Name and surname of the student)  **1. Defended**; **2. Did not defend the Graduation Project**. (Please circle one of the options)  Comments: | |
| Project II is assigned with the grade | Credit points \_\_\_\_\_\_\_\_\_( \_\_\_\_\_\_\_\_\_\_\_\_ )  MGS \_\_\_\_\_\_\_\_\_( \_\_\_\_\_\_\_\_\_\_\_\_ ) |
| Members of the Committee of evaluation and defense of Project II | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Mentor  (Name, surname, and signature)    2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member  (Name, surname, and signature)  3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Member  (Name, surname, and signature) |
| Date of defense of Project II | \_\_\_\_\_\_ 20\_\_ |
| **Filled by Dean** | |
| Dean | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_ 20\_\_  (Name, surname, and signature) |
| **Student Affairs Office** | |
| Student Affairs Office | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_ 20\_\_  (Name and signature of the Student Office Clerk) |

1. Copies of Project II shall be submitted to the Committee of evaluation and defense, as well as to the Student Affairs Office one week before the proposed date of defense. [↑](#footnote-ref-1)